## CITY OF MORROW COUNCIL WORK SESSION

June 22<sup>nd</sup>, 2004

PRESENT AT MEETING: ALSO PRESENT:

Jim Millirons, Mayor

John J. Lampl, City Manager

Thomas J. LaPorte, Mayor Pro Tem

C. R. Huie, Councilman

Virlyn Slaton, Councilman

Charles O. Sorrow, Councilman

Mayor Millirons called the Work Session to order at 7:00 p.m. The meeting took place in the Boardroom of the Morrow Municipal Complex, 1500 Morrow Road, Morrow, GA.

Mayor Millirons recessed the Work Session at 7:30 p.m. for the regular council meeting. The Work Session resumed after the completion of the regular council meeting.

The topics that were discussed during the Work Session included the following:

- 1. Economic Development (2004 Claritas numbers-Ben Mance).
- 2. P&Z/City Council Quarterly Meeting (Thursday, July 8<sup>th</sup>, 6:30 PM)?
- 3. Police Chief Applicants (Review).
- 4. Tourism Budget 2004-05.
- Legislative Summary ( HB 762 Evictions, HB 1003 Requires License of General Contractors, HB 182 Abatement Liens, HB 1598 Electronic Permits, and HB 709 SPLOST & Land Use).
- 6. CCMA Meeting (Thursday, June 24<sup>th</sup> 7 PM at the Holiday Inn).
- 7. Special Olympic Day (June 26<sup>th</sup>, Harley Davidson Parade @ 12:30 PM).
- 8. GMA Convention (June 26-29).
- 9. Summerfest "On the Green" (July 3<sup>rd</sup> @ 6:00 PM).
- 10. Financial Disclosure Reports Due.
- 11. Tender Age Learning Center (Property SOLD and DEMO permit issued).
- 12. Jeff Eady (Certified Public Works Director- July 16<sup>th</sup> @ St. Simon)?

13. Annexation (Burbank and Carla Drive- pending).	
14. Skylark Drive Property (Under Contract).	
15. John Robert Access Road (Design Finished-pending).	
16. Land Purchase (Taco Bell- City owns the property).	
17. Maxie Price (Drive Time –Under Construction).	
18. Southlake Riverfront District (Pending).	
19. C-Tran Intergovernmental Agreement (Pending).	
	JIM MILLIRONS, MAYOR
	THOUGHT A DODTE MANOR PROTEIN
	THOMAS J. LaPORTE, MAYOR PRO TEM
	C. R. HUIE, COUNCILMAN
	VIRLYN SLATON, COUNCILMAN
<u>-</u>	
	CHARLES O. SORROW, COUNCILMAN
ATTEST:	
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John J. Lampl, II, City Manager	